THAT Z 11 12 AT 1350 BOCK 843 PAGE 293

STATE OF SOU	JTH CAROLINA
COUNTY OF	GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that Robert Wellington Taylor and Betty B. Taylor -----

in consideration of Two Thousand Five Hundred and No/100 (\$2,500.00) --------- Dollars the receipt of which is hereby acknowledged, have granted, bargained; sold, and released, and by these presents do grant, bargain, sell and release anto K & D Enterprises, Inc., its successors and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the southern side of Hillside Drive in the City of Greer, County of Greenville, State of South Carolina and known and designated as Lot No. 61 of a subdivision known as Burgess Hills, plat of which is ecorded in the R.M.C. Office for Greenville County in Plat Book Y at Pages 96 and 97; said lot having such metes and bounds as shown thereon.

This being the identical property conveyed to the Grantors herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 781 at Page 499.

The Grantee herein assumes and agrees to pay the terms of that note and mortgage heretofore executed unto Woodruff Federal Savings & Loan Association in the original amount of \$15,750.00 recorded in Mortgage Book 1006 at Page 591 and having a present balance of



together with all and singular the rights, members, her taining; to have and to hold all and singular the premi forever. And, the grantor(s) do(es) hereby bind the gran forever defend all and singular said premises unto the fully claiming or to claim the same or any part thereof.	ises before mention ntor(s) and the grant	ed unto th tor's(s') h	ne grantee(s), a neirs or succes:	nd the grante sors, executor	e's(s') heirs or : s and administ	successors and rators to warn	i assigns, rant and
WITNESS the grantor's(s') hand(s) and seal(s) this	1stday of	May	19 68.	LHI.	y /:	, - []	7
SIGNED, sealed and delivered in the presence of:			The Circle	<u> </u>	Malan	The 16	_(SEAL)
Inances & Coquell		150	ity B.	Tay	101/		_(SEAL)
William Ostanove			· .				_(SEAL)
							_(SEAL)
sign, seal and as the grantor's(s') act and deed deli	appeared the under						
execution thereof.	•	19 68.		1	<u>.</u> '		
SWORN to before me this 1st day of May	(CEAL)	IA ΩΩ΄	Ira	nces	l Bag	well	

Notary Public for South Carolina My commission expires January 1, 1970.

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

I, the undersigned Notary Public, do 'creby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined relinquish unto the grantee(s) and the grantee s(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	my	hand	and	seal	this	1st
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19 68 day of (SEAL) ary Public for South Carolina

My commission expires January 1970. 19 68

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